

## KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506 Fax (509) 962-7682

## LARGE LOT APPLICATION

("Large lot subdivision" means any subdivision of land into two or more lots or parcels the smallest of which is twenty (20) acres or greater.)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

| SERVICES TO SET UP A PRE-APPLICATION MEETING                                                                                               | TO DISCUSS A PROPOSED PROJE                                                                                                               | CT.                                            |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|
| PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH<br>COMPLETE APPLICATION IS DETERMINED WITHIN 2<br>FOLLOWING ITEMS MUST BE ATTACHED TO THE AP   | 8 DAYS OF RECEIPT OF THE APPI                                                                                                             |                                                |                                          |
| TODEOWING TIEMS MUST BE ATTACHED TO THE AP                                                                                                 | LICATION PACKET.                                                                                                                          |                                                |                                          |
| <u>RI</u>                                                                                                                                  | EQUIRED ATTACHMEN                                                                                                                         | <u>TS</u>                                      |                                          |
| Five large copies of short plat with all prelim Code for plat drawing requirements) and one                                                | inary drawing requirements cosmall 8.5"x11"copy.                                                                                          | mplete (reference KCC                          | Title 16 Subdivision                     |
| Address list of all landowners within 500 feet then the 500 foot area shall extend from the f Road Association, then please include the ma | arthest parcel. If the parcel is v                                                                                                        | within a subdivision witl                      | l by the applicant,<br>h a Homeowners or |
| (Optional at preliminary su                                                                                                                | PTIONAL ATTACHMEN abmittal, but required at the                                                                                           | <u>TS</u><br>time of final submittal           | ()                                       |
| Certificate of Title (Title Report)                                                                                                        |                                                                                                                                           |                                                |                                          |
| Computer lot closures                                                                                                                      |                                                                                                                                           |                                                |                                          |
| \$190 plus \$1<br>\$380 plus \$75 per hour<br>\$450 for                                                                                    | APPLICATION FEES: 0 per lot for Public Works Depover 4 hrs. for Environmental land Community Development Servicheck made payable to KCCDS | Health Department; vices                       |                                          |
| ${f F}$                                                                                                                                    | OR STAFF USE ONLY                                                                                                                         | LL-09                                          | -00001ED                                 |
| PPLICATION RECEIVED BY<br>CDS STAFF SIGNATURE)                                                                                             | DATE: R                                                                                                                                   | ECEIPT#                                        | THE TRANS                                |
| T. Wanterg 1                                                                                                                               | <u> 13.09</u> <u> 3</u>                                                                                                                   | <u>970                                    </u> | MATIES Educity                           |
|                                                                                                                                            |                                                                                                                                           |                                                | Cho                                      |

| 1. |                                                   | nd day phone of land owner(s) of record:  ) required on application form.                                                                                                              |                                                                     |
|----|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|    | Name:                                             | Easton Ridge Land Company, INC./Nathan Weis                                                                                                                                            |                                                                     |
|    | Mailing Address:                                  | P.O.Box 171                                                                                                                                                                            |                                                                     |
|    | City/State/ZIP:                                   | Roslyn, WA 98941                                                                                                                                                                       |                                                                     |
|    | Day Time Phone:                                   | 509-649-2211                                                                                                                                                                           |                                                                     |
|    | Email Address:                                    |                                                                                                                                                                                        |                                                                     |
| 2. |                                                   | and day phone of authorized agent (if different from land of andicated, then the authorized agent's signature is required                                                              | owner of record):                                                   |
|    | Agent Name:                                       | SAME AS ABOVE                                                                                                                                                                          |                                                                     |
|    | Mailing Address:                                  |                                                                                                                                                                                        |                                                                     |
|    | City/State/ZIP:                                   |                                                                                                                                                                                        |                                                                     |
|    | Day Time Phone:                                   |                                                                                                                                                                                        |                                                                     |
|    | Email Address:                                    |                                                                                                                                                                                        |                                                                     |
| 3. | Street address of proper                          | rty:                                                                                                                                                                                   |                                                                     |
|    | Address:                                          | no address/Off Sparks Road                                                                                                                                                             | •                                                                   |
|    | City/State/ZIP:                                   | Easton, WA 98925                                                                                                                                                                       |                                                                     |
| 4. | Legal description of pro                          | perty:                                                                                                                                                                                 |                                                                     |
|    | File No. 200604050035                             | n survey as recorded April 5, 2006, in Book 32 of Surveys<br>, Records of Kittitas County, Washington; being a portion<br>W.M., in the County of Kittitas, State of Washington. No a   | of Section 1, Township 20                                           |
| 5. | Tax parcel number(s):                             | 20-13-01000-0002 (588834) & 20-13-01000                                                                                                                                                | -0003                                                               |
| 6. | Property size: 364.62                             |                                                                                                                                                                                        | (acres)                                                             |
| 7. | location, water supply, s                         | iption: Please include the following information in your de<br>ewage disposal and all qualitative features of the proposal<br>in (be specific, attach additional sheets as necessary): | scription: describe project size,<br>; include every element of the |
|    | proposed. This prope                              | inimum of 20 acres are being created. Individual serty is within the Easton Water District. Access to lo<br>erice Rd. easement to Sparks Road. The purpose of<br>ht.                   | ts are from an                                                      |
| 8. | Are Forest Service road<br>Yes 🌠 (Circle) If yes, | s/easements involved with accessing your development? explain:                                                                                                                         |                                                                     |

| 9.      | What County maintained road(s) will the developments Road                                              | opment be accessing from?                                                                                                                                                                                                                                                   |
|---------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.     | the information contained in this application, and true, complete, and accurate. I further certify the | rize the activities described herein. I certify that I am familiar with that to the best of my knowledge and belief such information is at I possess the authority to undertake the proposed activities. Eation is made, the right to enter the above-described location to |
| All cor | respondence and notices will be mailed to the Land                                                     | Owner of Record and copies sent to the authorized agent.                                                                                                                                                                                                                    |
|         | ure of Authorized Agent:<br>IRED if indicated on application                                           | Date:                                                                                                                                                                                                                                                                       |
| x_1/2   | ath RWW                                                                                                | 12-17-08                                                                                                                                                                                                                                                                    |
| _       | ure of Land Owner of Record: ired for application submittal)                                           | Date:                                                                                                                                                                                                                                                                       |
| X       |                                                                                                        |                                                                                                                                                                                                                                                                             |
|         |                                                                                                        |                                                                                                                                                                                                                                                                             |



## EASTON RIDGE LARGE LOT SUBDIVISION

## **OVERVIEW:**

The attached is an application for an 18 lot subdivision. Each lot will be a minimum of 20 acres. This area is zoned Forest and Range and Rural 3.

## **UTILITIES:**

The project's proposed sewer shall be individual septic tank and drain field and proposed parcels are within the Easton Water District.

## TRANSPORTATION:

There is an existing private access easement that traverses the entire parcel or provides access to additional easements. This access will provide connection to Sparks Road.

## **COMMENTS:**

Attached are copies of the proposed "Easton Ridge Large Lot Subdivision" for your review and comment.

There is no development planned at this time. The purpose of this subdivision is for property management.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS LARGE LOT PLAT APPLICATION.

# EASTON RIDGE LARGE LOT SUBDIVISION

## A PORTION OF SECTION 1, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M. KITTITAS COUNTY, WASHINGTON

EASTON RIDGE LAND COMPANY INC PO BOX 171

ROSLYN WA 98941

WATER SOURCE: EASTON WATER DISTRICT SEWER SOURCE: SEPTIC/DRAINFIELDS

EXISTING PARCEL #: 20-13-01000-0002 (588834) & 20-13-01000-0003 (658834) EXISTING PARCEL AREA: 364.62 TOTAL ACRES TOTAL NUMBER OF LOTS: 18

ZONE: FOREST & RANGE AND RURAL 3

## EXISTING LEGAL DESCRIPTION:

PARCEL 10 OF THAT CERTAIN SURVEY AS RECORDED APRIL 5, 2006, IN BOOK 32 OF SURVEYS, PAGE 125, UNDER AUDITOR'S FILE NUMBER 20060405035, RECORDS OF KITTIAS COUNTY, WASHINGTON; BEING 4 PORTION OF SECTION 1, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., IN THE COUNTY OF KITTIAS, STATE OF WASHINGTON.

KKKOW ALL MEN BY THESE PRESENTS THAT EASTON RIDGE LAND COMPANY, INC., A WASHINGTON CORPORATION, OWRET NI ES SIAPLE OF ES SIAPLE OF ES SIAPLE OF SUBDINUE, AND PLAT AS HERRIN DESCRIBED. BEALARE, SUBDINUE, AND PLAT AS HERRIN DESCRIBED.

A.D., 200\_ IN MINESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF

**ACKNOWLEDGEMENT** 

ei ei STATE OF WASHINGTON ) COUNTY OF → BEFORE ME, THE TO ME KNOWN TO BE THE \_ PRESIDENT AND PERSONALLY APPEARED

SECRETARY, RESPECTIVELY, OF

THE CORPORATION THAT EXECUTED THE FAD INSTITULENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREN MENTIONED, AND ON OATH STATED THAT A CORPORATION THAT THE SEAL AFFIXED (F ANY) IS THE CORPORATE SEAL OF SAID CORPORATION. WINNESS MY HAND AND DIFICIAL SEAL HERETO AFFIXED THE DAY AND CORPORATE SEAL OF SAID CORPORATION. YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT ... MY APPOINTMENT EXPIRES .

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE SURVEYOR'S CERTIFICATE

.....AT THE REQUEST OF

.DAY OF

FILED FOR RECORD THIS..

AT PAGE

DAVID P. NELSON SURVEYOR'S NAME

RECORDER'S CERTIFICATE

UAVID P. NELSON DATE Certificate No. 18092

DEPUTY COUNTY AUDITOR

COUNTY AUDITOR

Encompass ENGINEERING & SURVEYING 108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419

EASTON RIDGE LARGE LOT SUBDIVISION

A Portion of Section 1, Township 20N., Range 13E., W.M. Kittitas County, Washington N **2** 08135 OB RO SHEET 01/2009 N/A SCALE D. NELSON GW/SFT CHKD BY DWN BY

BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY ENCOMPASS ENGINEERING AND SURVEYING AS FILED IN BOOK 32 OF SURVEYS AT PAGE 125, UNDER AUDITOR'S FILE NUMBER 200604050035 AND THE SURVEYS REFERENCED THEREON.

THE PURPOSE OF THIS DOCUMENT IS TO LARGE LOT SUBDIVIDE PARCEL 10 OF THAT CERTAIN SURVET AS RECRODED IN BOOK 32, AT PAGE 125, UNDER AUDITOR'S FILE NUMBER 200604050035, KITTAS COUNTY, STATE OF WASHINGTON TO THE CONFIGURATION SHOWN ON SHEET 1 OF 2. (IT IS NOT WITHIN THE SCOPE OF THIS PROJECT TO SET THE LOT CORNERS) Z,

(WNF)

SA

6642.36

THIS SURVEY WAS PERFORMED USING A NIKON DTM—522 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSSING AFIRE AZIMUTH ADJUSTIMENT. ω.

A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT STALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION. 4.

PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPEEAD OF NOXIDUS WEEDS. ACCORDINGLY. THE KITITIAS COUNTY NOXIDUS WEED BOARD RECOMMENDS IMMEDIATE RESEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUCE THE PROLIFERATION OF NOXIDUS WEEDS. ĸ.

18513 18515 950624

950627 950626 12080 12081

ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS. Ġ,

AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT—OF—WAY. 7.

THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE. αj

THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE. σi

ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFED BY A LICENSED ENGINERER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITIAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS LARGE LOT SUBDIVISON. 0.

KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACED ORIGINALLY WITH GRAVE.

Ξ

TATE OF WASH (AG WSU TRUST) ADJACENT PROPERTY OWNERS: WENATCHEE NATIONAL FOREST 215 MELODY LANE WENATCHEE WA 98801 EASTON RIDGE LAND CO INC PO BOX 687 ROSLYN WA 98941 PO BOX 47014 OLYMPIA WA 98504-7014 CRUSH LLC 218 E 1ST ST CLE ELUM, WA 98922



## KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962,7506

Fax (509) 962-7682

SEPA-ENVIRONMENTAL CHECKLIST **FEE \$400.00** 

## PURPOSE OF CHECKLIST:

Α

The State Environmental Protection Act (SEPA), chapter 43.21C RCW. Requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

## **INSTRUCTIONS FOR APPLICANTS:**

This environmental checklist asks you to describe some basic information about your proposals. Governmental agencies use this checklist to determine whether the environmental impacts or your proposal are significant, requiring preparation if an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "don not know" or "does not apply" Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

## USE OF CHECKLIST FOR NONPROJECT PROPOSALS:

Complete this checklist for non-project proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS.

For non-project actions, the references in the checklist to the words "project," "applicant" and "property or site" should be read as "proposal," "proposer" and "affected geographic are" respectively.

| <u>TO</u>       | BE COMPLETED BY APPLICANT                                                            | FOR STAFF USE |
|-----------------|--------------------------------------------------------------------------------------|---------------|
| <u>BA</u><br>1. | CKGROUND Name of proposed project, if applicable: Easton Ridge Large Lot Subdivision |               |
| 2.              | Name of applicant: Easton Ridge Land Company                                         |               |
| 3.              | Address and phone number of applicant and contact person:  P.O. Box 687              |               |
| 4.              | Date checklist prepared:  March 5, 2009                                              |               |
| 5.              | Agency requesting checklist: Kittitas County Community Development Services          |               |

| 6.  | Proposed timing or schedule (including phasing, if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|     | Complete upon county approval; no phasing with this subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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|     | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 7   | De very have any place for fating additions, approprian, or fruther activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 7.  | Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|     | This is an independent subdivision proposal with no proposed phases.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
|     | — — — — — — — — — — — — — — — — — — —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <del></del> |
| 8.  | List any environmental information you know about that had been prepared,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 0.  | or will be prepared, directly related to this proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|     | An Environmental impact Statement is currently being prepared as part of the proposed Marian Meadows Planned Unit Development and includes the subject property. Previous relevant independent studies also conducted: "Wetland, Stream and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|     | Wildlife Assessment," by Raedeke Associates, Inc.; "A Section 106 Archaeological Review and Inventory," by Reiss-Landreau  Research; and "Traffic Impact Study," conducted by Transportation Engineering Northwest. All studies are hereby incorporated by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|     | reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| 9.  | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|     | of other proposals directly affecting the property covered by your proposal? If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|     | yes, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
|     | An Environmental Impact Statement is currently being conducted as part of the proposed Marian Meadows Planned Unit Development which includes the subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
|     | property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 10  | List any government approvals or permits that will be needed for your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
|     | proposal, if known.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
|     | County approval of the large lot subdivision.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
|     | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
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| 11. | . Give brief, complete description of your proposal, including the proposed uses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
|     | and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|     | those answers on this page. (Lead agencies may modify this form to include additional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
|     | specific information on project description.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
|     | Creation of eighteen lots, each approximately 20 acres in size.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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| 12. | 2. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|     | and section, township, and range, if known. If a proposal would occur over a range of area,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|     | provide the range or boundaries of the site(s). Provide a legal description, site plan,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|     | vicinity map, and topographic map, if reasonably available. While you should submit any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|     | plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
|     | A portion of Section 1, Township 20 North, Range 15 E. W.M, Kittitas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
|     | County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |

## **B. ENVIRONMENTAL ELEMENTS** Earth General description of the site (circle one): flat, rolling, hilly, steep a. slopes, mountainous, other. What is the steepest slope on the site (approximate percent slope)? b. 45-85% What general types of soils are found on the site (for example, clay, c. sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland. 3944 Kladnick Sandy Loam (0-8% slope); 6800 Roxer Complex/rock Outcrop (40-70% slope); 6845 Roxer Gravelly Sandy Loam (45-65% slope); 6846 Roxer Variant/Roxer complex (45-65%); No prime farmland or agricultural soils on site. Are there surface indications or history of unstable soils in the d. immediate vicinity? 2 existing inactive rock quarries are located outside the southwest boundary of the proposed subdivison. Describe the purpose, type, and approximate quantities of any filing e. or grading proposed. Indicate source of fill. None Could erosion occur as a result of clearing, construction, or use? If f. so, generally describe. No clearing or construction is proposed About what percentage of the site will be covered with impervious g. surfaces after project construction (for example, asphalt or buildings)? No impervious surfaces are proposed Proposed measures to reduce or control erosion, or other impacts to h. the earth, if any: N/A AIR What types of emissions to the air would result from the proposal a. (i.e. dust, automobiles, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. None Are there any off-site sources of emissions or odor that may affect b. your proposal? If so, generally describe. No Proposed measures to reduce or control emissions or other impacts c. to air, if any:

3 of 11

2.

None

| _  |       |                                                                                                                                     |   |
|----|-------|-------------------------------------------------------------------------------------------------------------------------------------|---|
| 3. | WATER | Surface                                                                                                                             |   |
|    | a.    | 1) Is there any surface water body on or in the immediate vicinity                                                                  |   |
|    |       | of the site (including year-round and seasonal streams, saltwater,                                                                  |   |
|    |       | lakes, ponds, wetlands)? If yes, describe type and provide names.                                                                   |   |
|    |       | If appropriate, state what streams or river it flows into.                                                                          |   |
|    |       | Silver Creek is off site to the west; 2 intermittent unnamed                                                                        |   |
|    |       | streams are located on the property.                                                                                                |   |
|    |       |                                                                                                                                     |   |
|    |       | 2) Will the project require any work over, in or adjacent to (within                                                                |   |
|    |       | 200 feet) the described waters? If yes, please describe and attach                                                                  |   |
|    |       | available plans.                                                                                                                    |   |
|    |       | No.                                                                                                                                 |   |
|    |       |                                                                                                                                     |   |
|    |       | 3) Estimate the fill and dredge material that would be placed in or                                                                 |   |
|    |       | removed from surface water or wetlands, and indicate the area of                                                                    |   |
|    |       | the site that would be affected. Indicate the source of fill material.                                                              |   |
|    |       | None.                                                                                                                               |   |
|    |       | 140110.                                                                                                                             |   |
|    |       |                                                                                                                                     | • |
|    |       | 4) Will the proposal require surface water withdrawals or diversions?                                                               |   |
|    |       | Give general description, purpose, and approximate quantities if known.                                                             |   |
|    |       | No.                                                                                                                                 |   |
|    |       | 5) Don't a managed lie midding 100 man floodulain? If so note                                                                       |   |
|    |       | 5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.                                       |   |
|    |       | No.                                                                                                                                 |   |
|    |       | INO.                                                                                                                                |   |
|    |       |                                                                                                                                     |   |
|    |       | 6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated |   |
|    |       | volume of discharge.                                                                                                                |   |
|    |       | -                                                                                                                                   |   |
|    |       | No.                                                                                                                                 |   |
|    | ,     | C 1                                                                                                                                 |   |
|    | b.    | Ground  1) Will ground water be withdrawn, or will water be discharged to                                                           |   |
|    |       | surface waters? If so, give general description, purpose, and                                                                       |   |
|    |       | approximate quantities if known.                                                                                                    |   |
|    |       | No.                                                                                                                                 |   |
|    |       | Describe waste materials that will be discharged into the ground                                                                    |   |
|    |       | from septic tanks or other sources, if any (for example: domestic                                                                   |   |
|    |       | sewage; industrial, containing the following chemicals; agricultural;                                                               |   |
|    |       | etc.). Describe the general size of the system, the number of such                                                                  |   |
|    |       | systems, the number of houses to be served (if applicable), or the                                                                  |   |
|    |       | number of animals or humans the system(s) are expected to serve.                                                                    |   |
|    |       | None.                                                                                                                               |   |
|    | C.    | Water Runoff (including storm water):  1) Describe the source of runoff (including storm water) and method                          |   |
|    |       | of collection and disposal, if any (include quantities, if known).                                                                  |   |
|    |       | Where will this water flow? Will this water flow into other waters?                                                                 |   |
|    |       | If so, describe.                                                                                                                    |   |

|    |                         | <ol> <li>Could waste materials enter ground or surface waters? If so,<br/>generally describe.</li> </ol>               |              |
|----|-------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|
|    |                         | No                                                                                                                     |              |
|    |                         |                                                                                                                        |              |
|    | d.                      | Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:                              |              |
|    |                         | None                                                                                                                   |              |
| 4. | PLANTS                  |                                                                                                                        |              |
|    | a.                      | Check or circle types of vegetation found on the site:                                                                 |              |
|    | ✓                       | deciduous tree: alder, maple, aspen, other                                                                             |              |
|    | \frac{1}{\frac{1}{2}}   | evergreen tree: fir, cedar, pine, other                                                                                |              |
|    | <del>-</del>            | shrubs<br>grass                                                                                                        |              |
|    | <b></b>                 | pasture                                                                                                                |              |
|    |                         | crop or grain                                                                                                          |              |
|    |                         | wet soil plants: cattails, buttercup, bulrush, skunk cabbage, other water plants: water lily, eelgrass, milfoil, other |              |
|    |                         | other types of vegetation:                                                                                             |              |
|    |                         |                                                                                                                        |              |
|    | b.                      | What kind and amount of vegetation will be removed or altered?                                                         |              |
|    |                         | None                                                                                                                   |              |
|    | c.                      | List threatened or endangered species known to be on or near the site.                                                 |              |
|    | C.                      | None                                                                                                                   |              |
|    |                         | None                                                                                                                   | <del>.</del> |
|    | d.                      | Proposed landscaping use of native plants, or other measures to                                                        |              |
|    | ۵.                      | preserve or enhance vegetation on the site, if any:                                                                    |              |
| _  | A 2 172 4               | None                                                                                                                   |              |
| 5. | <u>Anim.</u><br>a.      | ALS  Circle any birds and animals which have been observed on or near                                                  |              |
|    | u,                      | the site or are known to be on or near the site:                                                                       |              |
|    | 1                       | birds: hawk, heron, eagle, songbirds, other:                                                                           |              |
|    | $\overline{\mathbf{V}}$ | mammals: deer, bear, elk, beavers, other:                                                                              |              |
|    |                         | fish: bass, salmon, trout, herring, shellfish, other:                                                                  |              |
|    | L.                      | List any threatened or endangered species known to be on or near the site.                                             |              |
|    | b.<br>Requ              | List any threatened of endangered species known to be on or hear the site.  lestToRezoneApplication.pdf                |              |
|    |                         | None                                                                                                                   |              |
|    | c.                      | Is the site part of a migration route? If so, explain.                                                                 |              |
|    |                         | no                                                                                                                     |              |
|    | d.                      | Proposed measures to preserve or enhance wildlife, if any.                                                             |              |
|    |                         | None                                                                                                                   |              |

|    | will be used to meet the competed project □s energy needs? Describe whether it will be used for heating, manufacturing, etc.                                                                                           |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | None                                                                                                                                                                                                                   |  |
| b. | Would your project affect the potential use of solar energy by                                                                                                                                                         |  |
|    | adjacent properties? If so, describe.                                                                                                                                                                                  |  |
|    | No                                                                                                                                                                                                                     |  |
| c. | What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy                                                                        |  |
|    | impacts, if any.                                                                                                                                                                                                       |  |
|    | None                                                                                                                                                                                                                   |  |
|    | ONMENTAL HEALTH  Are there any environmental health hazards, including exposure to                                                                                                                                     |  |
| a. | toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.                                                                                |  |
|    | No                                                                                                                                                                                                                     |  |
|    | 1) Describe special emergency services that might be required.                                                                                                                                                         |  |
|    | None                                                                                                                                                                                                                   |  |
|    | <ol> <li>Proposed measures to reduce or control environmental health<br/>hazards, if any.</li> </ol>                                                                                                                   |  |
| Ъ. | Noise  1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)?                                                                                     |  |
|    | None                                                                                                                                                                                                                   |  |
|    | 2) What types and levels of noise would be created by or associated with the project on a short-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site. |  |
|    | None                                                                                                                                                                                                                   |  |
|    | 3) Proposed measures to reduce or control noise impacts, if any.                                                                                                                                                       |  |
|    | None                                                                                                                                                                                                                   |  |
|    | O AND SHORELINE USE  What is the current use of the site and adjacent properties?                                                                                                                                      |  |
| a. | Current use is vacant land; north and east boundaries are Wenatchee National Forest; nearby properties to the south west are residential.                                                                              |  |
| b. | Has the site been used for agriculture? If so, describe.                                                                                                                                                               |  |
|    | No                                                                                                                                                                                                                     |  |
| c. | Describe any structures on the site.                                                                                                                                                                                   |  |
|    | None                                                                                                                                                                                                                   |  |

| e.                  | What is the current zoning classification of the site? R-3 and Forest and Range                                                                     |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| f.                  | What is the current comprehensive plan designation of the site?  Rural                                                                              |  |
| g.                  | If applicable, what is the current shoreline master program designation of the site?  N/A                                                           |  |
| h.                  | Has any part of the site been classified as an: □environmentally sensitive area? No                                                                 |  |
| i.                  | Approximately how many people would the completed project displace?  None                                                                           |  |
| j.                  | Approximately how many people would reside or work in the completed project?  None                                                                  |  |
| k.                  | Proposed measures to avoid or reduce displacement impacts, if any.  None                                                                            |  |
| Hen                 | 1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any.                                  |  |
| <u>HO∪</u><br>a.    | Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.                                        |  |
|                     | None                                                                                                                                                |  |
| b.                  | Approximately how many units, if any, would be eliminated? Indicate whether high, middle or low-income housing.  None                               |  |
|                     | NONE                                                                                                                                                |  |
| c.                  | Proposed measures to reduce or control housing impacts, if any.  None                                                                               |  |
| . Aes               | THETICS                                                                                                                                             |  |
| a.                  | What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?  N/A |  |
| b.                  | What views in the immediate vicinity would be altered or obstructed?  None                                                                          |  |
| c.                  | Proposed measures to reduce or control aesthetic impacts, if any.  None                                                                             |  |
| . Ligi              | HT AND GLARE                                                                                                                                        |  |
| . <u>Lior</u><br>a. | What type of light or glare will the proposal produce? What time of day would it mainly occur?                                                      |  |
|                     | None                                                                                                                                                |  |

|     | b.          | Could light or glare from the finished project be a safety hazard or interfere with views?  Non                                                                                                                 |  |
|-----|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | c.          | What existing off-site sources of light or glare may affect your proposal?  None                                                                                                                                |  |
|     | d.          | Proposed measures to reduce or control light and glare impacts, if any.  None                                                                                                                                   |  |
| 12. | RECR<br>a.  | What designated and informal recreational opportunities are in the immediate vicinity?  Snow park at Cabin Creek; Easton State Park, Lake Easton, Wenatchee National Forest (non-motorized trails)              |  |
|     | b.          | Would the proposed project displace any existing recreational uses? If so, describe. No                                                                                                                         |  |
|     | c.          | Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:  None                                                      |  |
| 13. | HISTO<br>a. | ORIC AND CULTURAL PRESERVATION  Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.  No |  |
|     | b           | Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.                                                                |  |
|     |             | None                                                                                                                                                                                                            |  |
|     | c.          | Proposed measures to reduce or control impacts, if any.  None                                                                                                                                                   |  |
| 14. |             | NSPORTATION  Identify public streets and highways serving the site, and describe                                                                                                                                |  |
|     | a.          | proposed access to the existing street system. Show on site plans, if any.  Access via Sparks Road (county) via private unnamed dirt road.                                                                      |  |
|     | b.          | Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?  No                                                                                           |  |

|     | c.                 | How many parking spaces would the completed project have? How many would the project eliminate?  None                                                                                                       |                                        |
|-----|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|     | d.                 | Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).  No              |                                        |
|     | e.                 | Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.                                                                                 |                                        |
|     |                    | No                                                                                                                                                                                                          |                                        |
|     | f.                 | How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.  None                                                                       |                                        |
|     | g.                 | Proposed measures to reduce or control transportation impacts, if any.  None                                                                                                                                |                                        |
| 15. | PUBL               | IC SERVICE                                                                                                                                                                                                  |                                        |
|     | a.                 | Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.                                |                                        |
|     |                    | No                                                                                                                                                                                                          |                                        |
|     | b.                 | Proposed measures to reduce or control direct impacts on public services, if any.                                                                                                                           |                                        |
|     |                    | None                                                                                                                                                                                                        |                                        |
| 16  | I Imu i            |                                                                                                                                                                                                             |                                        |
| 16. | <u>Utili</u><br>a. | Circle utilities currently available at the site: electricity, natural gas, water, refuse services, telephone sanitary sewer, septic system, other.                                                         |                                        |
|     | b.                 | Describe the utilities that are proposed for the project, the utility providing the services, and the general construction activities on the site or in the immediate vicinity which might be needed.  None |                                        |
| C.  |                    | <u>ATURE</u>                                                                                                                                                                                                |                                        |
|     |                    | e above answers are true and complete to the best of my knowledge. I understand that the ecision.                                                                                                           | lead agency is relying on them to make |
|     | Signa              | ature: Nathor R Wes Date: 3-23-09                                                                                                                                                                           | <del>9</del>                           |

Print Name: Mathar P. Weis

## THE REMAINING QUESTIONS ARE EXCLUSIVELY FOR REZONE APPLICANTS AND FOR AMENDMENTS TO COUNTY COMPREHENSIVE PLAN AND CODE. UNLESS THESE APPLY TO YOU, THIS IS THE END OF THE SEPA CHECKLIST.

SEPA Environmental Checklist Questions for non-project actions only. When answering these Questions, be aware the extent of the proposal, or the type of activities likely to result from the proposal, would affect an item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms (attach additional sheets as necessary)

| 1. | How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise? Proposed measures to avoid or reduce such increases.                                                                                                                                                                              | FOR STAFF USE |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 2. | How would the proposal be likely to affect plants, animals, fish or marine life: Proposed measures to protect or conserve plants, animals, fish or marine life.                                                                                                                                                                                                                                                |               |
| 3. | How would the proposal be likely to deplete energy or natural resources? Proposed measures to protect or conserve energy and natural resources.                                                                                                                                                                                                                                                                |               |
| 4. | How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands? Proposed measures to protect such resources or to avoid or reduce impacts. |               |
| 5. | How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses? Proposed measures to avoid or reduce shoreline and land use impact.                                                                                                                                                                                                   |               |
| 6. | How would the proposal be likely to increase demands on transportation or public services and utilities? Proposed measures to reduce or respond to such demand(s).                                                                                                                                                                                                                                             |               |

| 7. | Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment. |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                    |
|    |                                                                                                                                                    |
|    |                                                                                                                                                    |
|    |                                                                                                                                                    |
|    |                                                                                                                                                    |
|    |                                                                                                                                                    |
|    |                                                                                                                                                    |
|    |                                                                                                                                                    |